

DATE 7/24/89

FULL NAME ARTHUR C. EVANS SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY RIVERSIDE STATE CA ZIP CODE 92503

DATE OF BIRTH 10/28/42 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used only when date of birth is not known)

RELIGION BAPTIST NATIONALITY U.S.

OCCUPATION TRUCK DRIVER, SCHOOL BUS DRIVER

EDUCATION HIGH SCHOOL

WEIGHT 230 HEIGHT 6'1" RACE CAUCASIAN

COLOR OF HAIR DARK BROWN COLOR OF EYES BROWN

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE _____ CHILDREN _____

(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS: _____

UNIT # D 3601 CITY RIVERSIDE STATE CA POSITION LA DATE REGISTERED 4/89 DATE RESIGNED _____
DISMISSAL
ID # 105354
SPECIAL RECOGNITION B-A

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: SCOUT INTO SNOWER
ABSENT 25 AT CAMP EMERSON TOOK SAME SCOUT INTO
BUILDING AND WORKED HIM, TOOK SCOUT INTO
TRAINED TO SLEEP TRIED TO GET INTO SLEEP WITH
SCOUT WITH A REPTER DROPPED EVIDENCE PREPARED FOR
DEPORT WITH A REPTER DROPPED EVIDENCE PREPARED FOR
SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:
SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED
SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):
3 B UNRS - REAPPEARED THIS APRIL

CONFIDENTIAL

SEP 30 1989

NOTED

F. STARON

SEP 27 1989

RS-509

4/14/83-nah

JOSEPH L. ANGLIM

Signed

SCOUT EXECUTIVE

Council

John P. Dudden
CA/NIAUBEMIRE

#45

READY FOR FILE

SEP 28 1989

September 20, 1989

JULIE EATON

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: ARTHUR C. EVANS

Dear John:

Thank you for the detailed information sent concerning the above Scouter.
This case has been reviewed with our attorney and is now on our permanent
Confidential file.

Sincerely,

Paul Ernst, Director
Registration Service

jf

cc: Western Region



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL

470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

August 22, 1989

Mr. Paul Ernst
Director Registration Services
NATIONAL COUNCIL
Boy Scouts of America
P.O. Box 152079
Irving, TX 75015-2079

Re: Arthur C. Evans

Dear Mr. Ernst:

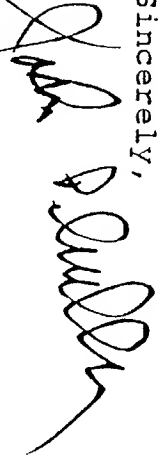
We recommend that the above named individual be placed on Confidential File.

Enclosed are:

Exhibit A: A copy of the letter delivered to Mr. Evans, Exhibit B: Letter of delivery, Exhibit C: Arthur Evans application and Exhibit D: Confidential Record Sheet.

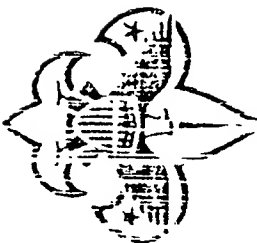
If I can answer any questions, please give me a call.

Sincerely,


John P. Dudley
Scout Executive

JPD:cw
Enclosures

*Added to CF file
Deleted from CF file
8/28/89
cm*



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL

470 East Highland Avenue • Redlands, California 92373

(714) 794-2463 or 825-8844

NR 001

July 24, 1989

Mr. Arthur C. Evans

Riverside, CA 92503

Dear:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for review are attached.

Sincerely yours,

Frank C. Cottrell
Gary Cottrell
Council President

GC:GW

M E M O R A N D U M

To: John Dudley, Scout Executive

From: Craig Lesh, Senior District Executive

Subject: Arthur C. Evans

Date: August 18, 1989

On Wednesday, August 16th, 1989 at about 6:15 P.M. I delivered a letter to Art Evans from Gary Cottrell regarding the denial of his application as an adult leader in the Boy Scouts of America.

I was accompanied by Chris Manning the District Chairman for Mt. Rubdoux District.

Mr. Evans read the letter and said, "they don't give up" and then said OK at which time Chris and I left.

CL:cw
8/21/89

ADULT APPLICATION

Council/District position

District name

Check one

☐ Pack No. _____

☐ Troop No. _____

☐ Team No. _____

☐ Post No. _____

☐ Ship No. _____

OR

KUPITOCUX

Print one letter in each space—press hard; you are making four copies.

First name and initial

A R T H U R C E

Last name

E V A N S

Address—street or R.F.D.

Additional address information (if necessary)

Social Security number (optional)

City _____ State _____ ZIP code _____

Home phone _____ Business phone _____

Training (see cover) Position Code (see cover)

Date of Birth _____

Month _____ Day _____ Year _____

Occupation, employer, and business address

TRUCK DRIVER

Driver's license No. _____

State _____

CA

Expiration _____

10-91

1. Scouting background

Position _____ Council _____ Year _____

Year _____

CAROL MURKIN 1968-87

6. Additional information.

a. Do you use illegal drugs?

Yes ☐ No ☒

b. Have you ever been convicted of a criminal offense? (If yes, explain below.)

Yes ☐ No ☒

c. Have you ever been charged with child neglect or abuse?

Yes ☐ No ☒

d. Has your driver's license ever been suspended or revoked? (If yes, explain below.)

Yes ☐ No ☒

e. Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (If yes, explain below.)

Yes ☐ No ☒

3. Previous residences (for last 5 years).

City _____ State _____

State _____

Signature of chartered organization head or chartered organization representative

Date _____

4. Current memberships (religious, community, business, labor, or professional organizations).

CAROL MURKIN - NORTHERN CALIFORNIA

I understand that:

5. References. Please list those who are familiar with your character as it relates to working with youth. References will be checked when necessary.

Name _____

b. In signing this application, I affirm that the information I have given is true and correct.

Name _____

Signature of applicant

Name _____

Signature of applicant

date

Registration fee \$ _____ Boys' Life fee \$ _____ Term (months) _____ Unit renewal date _____

Transfer from: Council _____

Next unit No. _____

Member ID No. _____

FOR COUNCIL USE

Signature of Scout executive or designee

Date _____

APPROVAL FOR COUNCIL/DISTRICT SCOUTERS

To the best of my knowledge, this applicant meets the leadership standards of the Boy Scouts of America.

Signature of Scout executive or designee

Date _____

If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and return certificate. It will be returned by the council.

LOCAL COUNCIL COPY

MS08

MEMBERSHIP SUPPORT SYSTEM

08/28/89

MEMBER DELETE

14:02:49

CNCL 045 PRG/UNIT D8601 SEQ. 105354

FIRST: ARTHUR C

LAST : EVANS

ADDR1: [REDACTED]

ADDR2: RIVERSIDE

CA

ADDR3:

ADDR4:

ZIP: 92503

REG STATUS: N ENROLL: 0489 BIRTH: 1042 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: 80 FINDERCODE: 50 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 1289

TRANSFER FROM = CNCL:

PGH/UNIT:

SEQ:

TRANSFER DATE:

MAGAZINES

---SOURCE---		PRICE	SUB	STRT	---COPIES---		ISSUES TO GO		AREAR	LAST LABEL	EXP	
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PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY